

A BIBLIOGRAPHY OF WORKS BY NIKOLAI ALEXANDROVICH BERDYAEV (1874–1948) AND ABOUT HIM AND HIS WORK.

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Introduction

This bibliography grew out research for my Bachelor of Theology (Honours) dissertation, “By Method of Witness: Revelation in Nicholas Berdyaev’s Religious Philosophy”, Charles Sturt University, 2002. I tried comprehensively to identify translations of Berdyaev’s writings into English and secondary materials in English about Berdyaev and his work. This bibliography lists 130 English translations of Berdyaev and 422 secondary sources in English and other Western European languages.²

This partly duplicates the work of others, as there are standard bibliographies of primary Berdyaev materials and of secondary materials to 1992.³ However these were published in very limited runs and are almost unobtainable from libraries or through the used book trade.

The list of primary sources relies considerably on Stephen Janos’s listing of translations of Berdyaev into English, including his own.⁴ Vallon also has a significant bibliography, especially of primary works, in his 1960 biography of Berdyaev.⁵ I have added some items found elsewhere.

My listing of secondary materials began with a series of searches of electronic bibliographic

¹ Catalan, Finnish, French, German, Italian, Norwegian, Portugese, Spanish and Swedish

² The format of the Appendix and the bibliographic standards for the essay proper are based closely on: Charles Sturt University. Division of Library Services. *References, footnotes and compiling a bibliography: A guide to referencing essays, these and dissertations*. 6th edn. Charles Sturt Univ., Bathurst, 2000.

³ T. Klépinine. *Bibliographie des oeuvres de Nicolas Berdiaev*. Institut d’études slaves, Paris, 1978 (Bibliothèque russe de l’Institut d’études slaves. Série écrivains russes en France; 43) and W. W. Cayard and T. Klépinine. *Bibliographie des études sur Nicolas Berdiaev*. Institut d’études slaves, Paris, 1992 (Bibliothèque russe de l’Institut d’études slaves. Série écrivains russes en France; 43/2). Neither of these is readily available. The 1978 bibliography by Tamara Klépinine of works by Berdyaev lists 483 books, articles and other items, including unsigned and pseudonymous materials. A significant portion of these works remains difficult to find in any language.

⁴ See <http://www.berdyaev.com>

⁵ Vallon, M. A. *An apostle of freedom: Life and teachings of Nicolas Berdyaev*. Philosophical Library, New York, 1960.

databases.⁶ Additional items, especially theses, were found by searching the Internet catalogues of leading national⁷ and university⁸ libraries. This work was complemented by an exhaustive general search of the Internet using search engines and other links. The bibliography of secondary materials is a work in progress, as pre-1945 materials must be identified piecemeal using paper based sources. Nonetheless, I believe the bibliography to be reasonably complete for published material in English. Coverage of unpublished theses, especially British theses, is not complete.⁹ Short book reviews have been excluded.

Coverage of materials in other Western European languages covers commonly cited sources, but does not purport to be comprehensive—a thorough check of German, French, Italian, etc. periodical indices would be required for this. The gaping omission in the bibliography is, of course, materials in Russian; in part due to time constraints, but also because of a lack of readily available indices to Russian sources. There has been a revival of interest in Berdyaev in post-communist Russia and some of his books are being published or republished there.¹⁰ The YMCA Press in Paris has published in Russian a four volume ‘Complete works’ of Berdyaev’s essays.¹¹

1 Primary sources in English

1.1 Published pre-1948

In date order

1904

Khomyakov as philosopher: For the centennial of his birth. *Mir Bozhii*, 17-22, 1904, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1904_110_3.html

1907

Nihilism on a religious soil. *Vek*, 1907, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1907_135_4.html

Russian God seekers. *Moskovskii ezhenedel'nik*, **29**, 18-28, 1907, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1907_131_4.html

1909

⁶ Academic Research Library, ATLA Religion, Current Contents, Arts and Humanities Citation Index, Philosopher’s Index, Religious Periodicals, University Microfilms International.

⁷ Biblioteca Apostolica Vaticana, Biblioteca Nazionale Centrale di Roma, Biblioteca Nazionale Centrale Firenze, Bibliothèque Nationale de France, Bibliothèque Nationale du Québec, Bibliothèque Royale de Belgique, The British Library, Deutsche Bibliothek Frankfurt, Deutsche Bucherei Leipzig, Library of Congress, National Library of Australia, National Library of Canada, Österreichische Nationalbibliothek

⁸ Adelaide Theological Library, Boston University, Charles Sturt University, Episcopal Divinity School, General Theological Seminary - New York, Graduate Theological Union - Berkeley, Moore Theological College, Trinity Episcopal School for Ministry Library - Ambridge, University of California - Berkley, University of Cambridge, University of Kings College - Hallifax, University of London, University of Oxford, Yale University Divinity School.

⁹ The bibliographic database of British theses is available only at considerable cost.

¹⁰ For example, Berdyaev’s *Truth and revelation* and *Towards a new epoch* were published for the first time in Russian by the Russian Christian Humanitarian Institute in 1996 in a single volume. (The MS of *Truth and revelation* is in Russian but was first published in translation (English, 1953)). The Institute has also published in Russian, for the first time in any language, *Spiritual foundations of the Russian revolution. Experiences of 1917-1918* [Translated title], a collection of Berdyaev’s articles compiled by himself. An exhaustive Russian language Berdyaev bibliography of some 450 items is available at http://www.krotov.org/berdyaev/berd_bibl.html.

¹¹ YMCA Press, Paris, 1989-1990.

Attempt at a philosophical justification of Christianity—concerning the book of V. Nesmelov, *The science of man. Russkaya Mysl'*, 54-72, 1909, trans. S. Janos.

http://www.berdyaev.com/berdiaev/berd_lib/1909_158_4.html

Capital Punishment and Killing. In *Protiv smertnoi kazni* [= *Against the Death Penalty*]. 2nd edn. Moscow, 1909, trans. S. Janos. (First published, 1906).

http://www.berdyaev.com/berdiaev/berd_lib/1906_xxx.html

Philosophic truth and the moral truth of the intelligentsia. In *Landmarks: A collection of essays on the Russian intelligentsia: Berdyaev, Bulgakov, Gershenson, Izgoev, Kistyakovsky, Struve, Frank*, ed. S. I. Shragin & A. Todd, trans M. Schwartz. Karz Howard, New York, 1909, 3-22, republished by Karz Howard, New York, 1977. Also published as: Philosophical verity and intelligentsia truth. In *Vekhi = Landmarks: A collection of articles about the Russian intelligentsia; Landmarks*. Sharpe, Armonk, 1994.

Regarding a certain remarkable book (O. Weininger. *Sex and Character*). *Voprosy Filosofii i Psikhologii*, **98**, 494-500, 1909, trans S. Janos.

http://www.berdyaev.com/berdiaev/berd_lib/1909_157_4.html

1911

The problem of East and West within the religious consciousness of Vl. Solov'ev. In *Vladimire Solov'eva*. Put', Moscow, 1911, 104-128, trans. S. Janos.

http://www.berdyaev.com/berdiaev/berd_lib/1911_053.html

1912

The Old and the New Testament in the religious consciousness of Leo Tolstoy. In *O religii L'va Tolstogo*. Put', Moscow, 1912, 172-195, trans S. Janos.

http://www.berdyaev.com/berdiaev/berd_lib/1912_054.html

1913

Concerning earthly and heavenly utopianism (As regards the book of Prince Evgenii Trubetskoy, *The world concept of Vl. Solov'ev*). *Russkaya Mysl'*, 46-54, 1913, trans. S. Janos.

http://www.berdyaev.com/berdiaev/berd_lib/1913_170.html

Quenchers of the Spirit. *Russkaya Molva*, **232**, 1913, trans. S. Janos.

<http://www.chebucto.ns.ca/Philosophy/Sui-Generis/Berdyaev/essays/gasiteli.htm>

1915

Concerning the "Eternal Baba" [Review of V. V. Rozanov. *Temnyi lik = The dark countenance*]. *Birzhevnye vedomosti*, **14610-14612(?)**, 14-15 Jan. 1915, trans. S. Janos.

http://www.berdyaev.com/berdiaev/berd_lib/1915_187.html

On the abstract and the absolute in politics. *Birzhevnye vedomosti*, **15034**, 18 Aug., 1915, trans S. Jano. http://www.berdyaev.com/berdiaev/berd_lib/1916_235.html

The religion of resuscitative resurrection (*The philosophy of the common task* of N. F. Fedorov). *Russkaya Mysl'*, 76-120, 1915, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1915_186.html

War and the crisis of the intelligentsia consciousness. *Birzhevnye Vedomosti*, **14986**, 25 July 1915, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1915_201.html

Words and reality in societal life. *Birzhevnye Vedomosti*, **15049**, 26 August 1915, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1915_206.html

1916

An astral novel: Reflections regarding A. Bely's novel, *Peterburg*. *Birzhevnye Vedomosti*, **15608**, 1 July 1916, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1916_233.html

The cosmic and the sociological world-sense. *Birzhevnye vedomosti*, **15706**, Aug., 1916, trans S. Jano. http://www.berdyaev.com/berdiaev/berd_lib/1916_235.html

Spiritual Christianity and sectarianism in Russia. *Russkaya Mysl'*, 1916, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1916_252a.html

Theosophy and anthroposophy in Russia. *Russkaya Mysl'*, 1916, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1916_252b.html

1917

About bourgeoisness and socialism. *Russkaya Svoboda*, **8**, 3-8, 1917, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1917_266.html

Concerning the relationship of Russians towards ideas. *Russkaya Mysl'*, 66-73, 1917, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1917_256_15.html

Khomyakov and Fr. Florensky. *Russkaya Mysl'*, 72-81, 1917, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1917_257.html

1918

The revelation about man in the creativity of Dostoevsky. *Russkaya Mysl'*, 39-61, 1918, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1918_294.html

1925

Neothomism. *Put'*, **1**, 169-171, 1925, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1925_304.html

The end of the Renaissance: The contemporary crisis of culture. *Slavonic Review*, **6/7**, 1925.

The idea of God-manhood in Vl. Solov'ev (on the occasion of 25 years from the day of his death). *Perezvon*, **7/8(9)**, 180-182, 240, 1925, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1925_307.html

The kingdom of God and the kingdom of Caesar. *Put'*, **1**, 31-52, 1925, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1925_303.html

The spiritual task of the Russian emigration. *Put'*, **1**, 3-8, 1925, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1925_302.html

Salvation and creativity: Two understandings of Christianity. *Put'*, **2**, 26-46, 1926, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1926_308.html

1926

Discord in the Church and freedom of conscience. *Put'*, **5**, 42-54, Oct./Nov., 1926, trans. A. V. Smirensky. <http://www.holy-trinity.org/ecclesiology/berdyaev-discord.html>

1927

A consideration concerning theodicy. *Put'*, **7**, 50-62, 1927, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1927_321.html

Death-idolatry: The root of all heresies, divisive and destructive of the true teaching of the church: Dogmatic sketches, 1926. [Review]. *Put'*, **7**, 122-124, 1927, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1927_xxx.html

Orthodoxy and ecumenism [Die Ostkirche = The Eastern Church]. *Una Sancta*, Frommanns, Stuttgart, 1927, 3-16, 1927, trans. M. Knechten. (Translated from the German trans. by W.A. Unkrig of the unpub. Russian original). <http://www.chebucto.ns.ca/Philosophy/Sui-Generis/Berdyaev/essays/orth328.htm>

1928

Obscuratism. *Put'*, **13**, 19-36, 1928, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1928_337.html

The letters of Nikolaj Berdjajew to Fritz Lieb [1928-1939]. 2002. http://www.berdyaev.com/berdiaev/bambauer/Fritz_Lieb.html

The metaphysical problem of freedom. *Put'*, **9**, 41-53, 1928, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1928_329.html

Three jubilees: L. Tolstoy, H. Ibsen, N. F. Fedorov. *Put'*, **11**, 76-94, 1928, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1928_333.html

Unifying Christians of the East and the West, trans M. Knechten from the German of *Aehren aus der Garbe. Christi Reich im Osten. Die geistige Bedeutung Wladimir Solowjews und die inneren Voraussetzungen zur Wiedervereinigung der Russisch-Orthodoxen und der Roemisch-Katholischen*. Matthias-Gruenewald, Mainz, 1926, 185-200, translated from Russian to German R. von Walter. (The Russian original never published). <http://www.chebucto.ns.ca/Philosophy/Sui-Generis/Berdyaev/essays/unifying.htm>

1930

In memory of Prince G. N. Trubetskoy. *Put'*, **21**, 94-96, 1930, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1930_352.html

Concerning the character of the Russian religious thought of the XIX Century. *Sovremennye Zapiski*, **42**, 309-343, 1930, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1930_345.html

Studies concerning Jacob Boehme: Étude I. The teaching about the Ungrund and freedom. *Put'*, **20**, 47-79, 1930, trans. M. Knechten. http://www.berdyaev.com/berdiaev/berd_lib/1930_349.html

Studies concerning Jacob Boehme: Étude II. The teaching about Sophia and the androgyne. J. Boehme and the Russian sophiological current. *Put'*, **21**, 34-62, 1930, trans. M. Knechten. http://www.berdyaev.com/berdiaev/berd_lib/1930_351.html

1931

In defence of A. Blok. *Put'*, **26**, 109-113, 1931, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1931_358.html

On Suicide [translated title]. YMCA Press, Paris, 1931, trans S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1931_27.html

The problem of Christian culture in Orthodox consciousness. *Fellowship Journal*, **14**, 263-269, 1931.

The Russian revolution: Two essays in its implications in religion and philosophy, trans. D. Attwater. Sheed & Ward, London, 1931 (Essays in order; 6) and Uni. of Michigan Pr, Ann Arbor, 1961 (Ann Arbor paperbacks for the study of communism and Marxism). Also published as *The Spirit of the Russian revolution*. In *Out of the depths: A collection of articles on the Russian revolution*. Schlacks, Irvine, 1986, 67-106.

1932

Christianity and class war, trans. D. Attwater. Sheed & Ward, London, 1932.

1933

The bourgeois mind and other studies in modern life, trans. Countess Bennigsen and D. Attwater. Sheed & Ward, New York, 1933 and Books for Libraries Press, Freeport, 1966. <http://www.chebucto.ns.ca/Philosophy/Sui-Generis/Berdyaev/essays/worth.htm>

The bourgeois spirit. *Dublin Review*, **193**, 169-180, 1933.

The Christian doctrine of human association. *Christendom*, **3**(10), 93-104, 1933.

Christianity and communism. *Commonweal*, **18**, 440-442, 1933.

Christianity and the class war, trans. D. Attwater. Sheed & Ward, New York, 1933.

A critical note of Dr J Hecker's Moscow dialogues. *Christendom*, **12**, 315-319, 1933.

The end of our time, together with an essay on the general line of Soviet philosophy, trans. D. Attwater. Sheed & Ward, London, 1933.

General line of Soviet philosophy. *American Review*, **1**, 536-559, 1933.

A new Middle Ages. New York, 1933.

Universality and confessionalism. In *Khristianskoe Vozsoedinenie: Ekumenicheskaya Problema v Pravoslavnom Soznanii [Christian Reunification: The Ecumenical Problem in Orthodox Consciousness]*. YMCA Pr., Paris, [1933], 63-81, trans. by Fr. Stephen Janos.

<http://www.chebucto.ns.ca/Philosophy/Sui-Generis/Berdyayev/essays/uc.htm> (First publ. in French, 1931)

1934

About the new Christian spirituality. *Sobornost'*, **25**, 1934.

The bourgeois mind and other essays. Sheed & Ward, London, 1934.

Dostoevsky: An interpretation, trans. D. Attwater. Sheed & Ward, New York, 1934 and Meridian Books, New York, 1957.

Man, the machine and the new heroism. *Hibbert Journal*, **33**, 76-89, 1934.

The metamorphosis of Marxism. *American Review*, **3**, 401-515, 1934.

1935

Can man survive? I. The breakdown of the humanistic theory of progress. *The Living Church*, **92**, 97-99, 1935.

Can man survive? II. The decadence of liberty. *The Living Church*, **92**, 133-135, 1935.

Eternity and time. *Vestnik Russkogo Studentcheskogo Khristianskogo Dvizheniya*, **3**, 1935, trans. S. Janos. http://www.berdyayev.com/berdiaev/berd_lib/1935_399.html

The fate of man in the modern world, trans. and ed. D. A. Lowrie. SCM, London, 1935; Morehouse, Milwaukee, 1935 and Univ. of Michigan Pr, Ann Arbor, 1961.

Freedom and the Spirit, trans. O. F. Clarke. Scribner's Sons, New York, 1935. (Fourth edn. published Bles, London, 1948 and Books for Libraries Press, Freeport, 1972.).

Marxism and the conception of personality. *Christendom*, **2**. First publ. in Russian, *Put'*, **48**, 3-19 Jul./Sep. 1935.

Personalism and Marxism. *Put'*, **48**, 3-19, 1935, trans. S. Janos.

http://www.berdyayev.com/berdiaev/berd_lib/1935_400.html

The Russian spiritual renaissance of beginning XX Century and the journal *Put'* (for the decade anniversary of *Put'*). *Put'*, **49**, 3-22, 1935, trans. S. Janos.

<http://www.chebucto.ns.ca/Philosophy/Sui-Generis/Berdyayev/essays/rsr.htm>

Young France and social justice. *Dublin Review*, **94**, 37-46, 1935. First publ. in Russian, *Put'*, **39**, 78-82, Jun. 1933.

1936

The brotherhood of men and the religions. In *Proceedings of the World Congress of Faiths, 3-17 July 1936*, ed. D. Millard. London, 1936, 75-84.

Christian optimism and pessimism. *Christendom*, **1**, 417-427, 1936.

Is Russia going fascist? *Christian Science Monitor*. 17 Feb 1937, 1-2.

Lev Shestov and Kierkegaard. *Sovremennye Zapiski*, **62**, 376-382, 1936, trans. S. Janos.
http://www.berdyaev.com/berdiaev/berd_lib/1936_419.html

The meaning of history, trans. G. Reavey. Bles, London, 1936 and Meridian Books, Cleveland, 1962.

The problem of man: Towards the construction of a Christian anthropology. *Put*, **50**, 3-26, 1936, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1936_408.html

War and the Christian conscience. *The Living Church*, **94**, 621-623, 1936.

1937

Concerning fanaticism, Orthodoxy and truth. *Russkie Zapiski*, **1**, 180-191, 1937, trans. S. Janos.
http://www.berdyaev.com/berdiaev/berd_lib/1937_430.html

The crisis of Christianity. *Christendom*, **2**, 228-240, 1937. First publ. in Russian, 1931.

The destiny of man. Scribner's Sons, New York, 1937. (Fourth ed., trans. N. Duddington. Published by Bles, London, 1954; Harper, New York, 1960 and Hyperion Press, Westport, 1979.)

The origin of Russian communism, trans. R. M. French. Bles, London, 1937. (Second edn. published Bles, London, 1948 and Univ. of Michigan Pr., Ann Arbor, 1960.)

Ortodoksia and humanness [review of] Archpriest Georgii Florovsky, *The Ways of Russian Theology*, YMCA Press, 1937. *Put*, **53**, 53-65, 1937, trans. S. Janos.
http://www.berdyaev.com/berdiaev/berd_lib/1937_424.html

1938

The crime of anti-Semitism. *Commonweal*, **29**, 706-709, 1938.

The fate of man in the modern world, trans. D. Lowrie. 2nd edn. SCM, London, 1938.

Human personality and Marxism, trans. J. F. Scanlan. Paladin, London, 1938. (Communism and Christians).

Marx versus man. *Religion in Life*, **7**, 483-496, 1938.

Solitude and society, trans. G. Reavey. G. Bles, the Centenary press, London, 1938 and Greenwood Press, Westport, 1976.

Spiritual dualism and daily bread. *American Scholar*, **60**, 319-324, 1938. First publ. in Russian in *Sovremennye Zapiski*.

War and the Christian conscience. Clarke, London, 1938 (Pax pamphlets, no. 2).

1939

The book of S. L. Frank, *The unfathomable* [Nepostizhimoe]. *Put*, **60**, 65-67, 1939, trans. S. Janos.
http://www.berdyaev.com/berdiaev/berd_lib/1939_446.html

Does there exist freedom of thought and conscience in Orthodoxy? *Put*, **59**, 46-54, 1939, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1939_441.html

Fatality and faith. *Christian Century*, **56**, 603-604, 1939.

The fundamental idea of the philosophy of Lev Shestov. *Put*, **58**, 44-48, 1939, trans. S. Janos.
http://www.berdyaev.com/berdiaev/berd_lib/1938_439.html

The paradox of the lie. *Sovremennye Zapiski*, **69**, 1939, trans. S. Janos.
http://www.berdyaev.com/berdiaev/berd_lib/1939_xxx.html

Spirit and reality, trans. G. Reavey. Bles, London, 1939.

1940

Leontiev, trans. G. Reavey. Bles, London, 1940; Saunders, Toronto, 1940; Academic International, Orono, 1968; Folcroft, 1973; Norwood Editions, Norwood, 1975 and R. West, Philadelphia, 1977.

War and eschatology. *Put'*, **61**, 3-14, 1940, trans. S. Janos.
http://www.berdiaev.com/berdiaev/berd_lib/1939_452.html

1943

Slavery and freedom, trans. R. M. French. Bles, London, 1943 and Scribner's Sons, New York, 1944.

1945

Attitudes toward the revolution: The evolution of 'nationalism' and of 'internationalism'.
Commonweal, **42**, 570-572, 1945. First publ. in Russian, 1945.

1947

The person and the communal spirit in the conscience of the Russian people. *Transformation*, **4**, 7-23, 1947. First publ. in French, 1945.

The Russian idea, trans. R. M. French. Bles, London, 1947; Macmillan, New York, 1948; Greenwood Press, Westport, 1979 and Lindisfarne Press, Hudson, 1992.

1.2 Posthumous English language publications 1948 –

The beginning and the end: An essay on eschatological metaphysics, trans. R. M. French. Bles, London, 1952; Harper, New York, 1952; P. Smith, Gloucester, 1970 and Greenwood Press, Westport, 1976.

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Heroism and asceticism: Reflections on the religious nature of the Russian intelligentsia. In *Signposts: A collection of articles on the Russian intelligentsia*, ed. M. Shatz & J. E. Zimmerman. C. Schlacks, Jr., Irvine, 1986. (Canadian Slavic studies.)

Master, slave and free man. In *The psychology of freedom*, ed. R. Van Over. Fawcett, Greenwich, 1974.

The meaning of the creative act, trans. D. A. Lowrie. Gollancz, London, 1955 and Harper, New York, 1955. (First published in Russian in 1916. Includes revisions made 1927 for German translation.).

My philosophic world-outlook. *Vestnik Russkogo Studentcheskogo Khristianskogo Dvizheniya*, **4-5**, 1952, trans. S. Janos. http://www.berdyaev.com/berdiaev/berd_lib/1952_476.html

N. F. Federov. *Russian Review*, **9**, 123-130, 1950.

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The realm of spirit and the realm of Caesar, trans. D. A. Lowrie. Gollancz, London, 1952; Harper, New York, 1952 and Greenwood Press, Westport, 1975.

The spirit of Orthodoxy. *Sourozh—a Journal of Orthodox Life and Thought*, **1**, 3ff., Aug., 1980.

The spiritual state of the world today. *Religion in Life*, **17**, 503-516, 1948.

Subjectivism and individualism. In *Readings in Russian philosophic thought*, ed. L. J. Shein. Mouton, Paris, 1968. Vol. 1.

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The theology of Godmanhood. In *The erosion of faith: An inquiry into the origins of the contemporary crisis of religious thought*, ed. T. A. Indinopulos. Quadrangle, Chicago, 1971.

Towards a new epoch, trans. O. Clarke. Bles, London, 1949; Folcroft Library Editions, Folcroft, 1973; Norwood Editions, Norwood, 1976; R. West, Philadelphia, 1977.

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